

**Regular Meeting of the Highland Park City Council  
City Council Chambers 2<sup>ND</sup> Floor  
Robert B. Blackwell Municipal Building  
12050 Woodward Avenue  
Monday, August 20, 2018  
7:00 p.m.**

**MISSION STATEMENT**

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.**

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**AGENDA**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
  - Special Meeting July 23, 2018**
  - Special Meeting July 31, 2018**
  - Special Meeting August 13, 2018**

**CITIZENS PARTICIPATION:**

**A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.**

**BID OPENING:**

- V. On-call maintenance and repair services for 13233 Hamilton.

**MAYOR:**

- VI. Resolution approving renewal of transportation agreement with Peoples Community Services of Metropolitan Detroit.

**FINANCE:**

- VII. Submission of monthly financial statement July 31, 2018.

**LEGAL:**

- VIII. Resolution to approve settlement in the amount of \$197,500 re: Rasoul Joumaah et al vs. Det. James McMahon.

**DEPARTMENT OF PUBLIC SERVICE:**

- IX.a. Resolution to approve contract for renovation of 30<sup>th</sup> District court offices and adjacent areas.
  - b. Resolution to repair, replace and/or rehabilitate catch basins and to solicit an assessment evaluation of approximately 800 identified catch basins.

**WATER DEPARTMENT:**

- X.a. Resolution authorizing approval of the contract for Metro Consulting Associates to provide services as the Water Department Director and Engineering services for the city.
  - b. Resolution to hold a Public Hearing on September 4<sup>th</sup> and 17<sup>th</sup> for the amended FY 2019 Engineering Department budget and schedule of fees.

**POLICE DEPARTMENT:**

- XI-a Resolution approving purchase of (2) new police vehicles.
  - b Resolution approving purchase of the Desk Officer reporting system (DORS).

**RECREATION DEPARTMENT:**

- XII Request approval the land transfer of 179 Midland and to accept the Wayne County partnership Fitness Court along with its installation on 179 Midland.

**OUTSIDE COMMUNICATIONS:**

- XIII. a. A communication from Kitamu Sharp re: permission to install two Little Libraries on public property.

b. A communication from Letarsha Williams re:Tour de Cure Sunday, September 30, 2018.

**COUNCIL AFFAIRS:**

Resolution pertaining to the contract of the Ford Law Group and Terry Ford.

**CITIZENS PARTICIPATION:**

A citizen may speak for no more than two (2) minutes on any subject pertaining to the City.

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_