



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Rodney Patrick, Council President  
Glenda McDonald, Council President Pro Tem  
Christopher Woodard, Council Member  
Norma Lewis, Council Member  
Karla Marshall, Council Member

CITY OF HIGHLAND PARK

2018 SEP 12 AM 8 52

RECEIVED

**REGULAR MEETING OF THE HIGHLAND PARK CITY COUNCIL  
CITY COUNCIL CHAMBERS 2<sup>ND</sup> FLOOR  
ROBERT B. BLACKWELL MUNICIPAL BUILDING  
12050 WOODWARD AVENUE**

**Monday, September 17, 2018**

**7:00 p.m.**

**MISSION STATEMENT**

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good Government, public peace, health, safety, and prosperity for the City.**

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**AGENDA**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
  - Workshop & Regular Meetings held August 20, 2018
  - Workshop & Regular Meetings held September 4, 2018

**CITIZENS PARTICIPATION**

**A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.**

**V. PUBLIC HEARING**

To receive comments regarding the FY 2019 City Engineering Department schedule of fees.

**VI. CITY ENGINEERING**

Resolution to adopt the City Engineering Department Schedule of Fees as requested by the City Engineering Department.

**VII. COMMUNITY DEVELOPMENT**

- a. Resolution to approve Home Team’s housing rehabilitation program.
- b. Resolution to approve P.I.L.O.T. request from Wayne Metro.

**VIII. FINANCE**

Submission of monthly financial report for August 31, 2018.

**IX. PUBLIC WORKS**

- a. Resolution to allow the continued solicitation of quotes for parking lot expansion at 13233 Hamilton.
- b. Resolution to approve converting the property located at 13321 Hamilton (formerly Willard Elementary School) to a parking lot.

**COUNCIL AFFAIRS**

**CITIZENS PARTICIPATION**

**A citizen may speak for no more than two (2) minutes on any subject pertaining to the City of Highland Park.**

**ADJOURNMENT**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_