



# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING

12050 Woodward Avenue – Highland Park, Michigan 48203-2618

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

CITY OF HIGHLAND PARK

2023 AUG -3 P 12:06

REC'D

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, August 7, 2023  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

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**AGENDA**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
  - In-Person and Virtual Workshop Meeting July 17, 2023
  - In-Person and Virtual Regular Meeting July 17, 2023

**Mayor McDonald may speak to Council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**LEGAL**

- a. Closed Session.
- b. An ordinance to amend the Highland Park Administrative Code to prohibit all forms of recreational marijuana establishments in Highland Park.

**V. ADMINISTRATION**

- a. Resolution to re-appoint Anne Zobel and Jeffrey Harris to the Historic Commission.
- b. Resolution reviewing and approving Detroit Area Agency on Aging Proposed FY 2024 Annual Implementation Plan.

*As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313.252.0050 extension 220.*

**VI. COMMUNITY DEVELOPMENT**

- a. Resolution to submit Application for MI-HOPE Grant Round Four.
- b. Resolution to use Title Check, LLC Auction Services to sell city owned properties.
- c. Resolution to sell the vacant residential adjacent lot at 55 Avalon to the adjacent owner at 51 Avalon.
- d. Resolution to sell the vacant residential adjacent lot at 44 Candler to the adjacent owner at 40 Candler.
- e. Resolution to sell the vacant residential adjacent lot at 229 Ford to the adjacent owner at 237 Ford.
- f. Resolution to sell the vacant residential adjacent lot at 122 Richton to the adjacent owner at 118 Richton.
- g. Resolution to sell the vacant residential adjacent lot at 190 Tuxedo to the adjacent owner at 196 Tuxedo.
- h. Resolution to sell the vacant residential adjacent lot at 49 Winona to the adjacent owner at 45 Winona.

**VII. FINANCE**

Resolution to accept the Protecting Michigan Pension Grant from the State of Michigan in the amount of \$19,833,186.00.

**VIII. POLICE**

Resolution to enter into CLEMIS (Court and Law Enforcement Management Information System) membership through Oakland County.

**IX. WATER**

- a. Resolution for the acceptance of the 2023 State High Water Infrastructure Grant Program to the State of Michigan Department of Environment, Great Lakes, and Energy (EGLE) by the City of Highland Park Water and Engineering Departments.
- b. Resolution for the acceptance of the 2023 American Rescue Plan-State Revolving Fund Grant Program to the State of Michigan Department of Environment, Great Lakes, and Energy by the City of Highland Park Water Department

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_