



# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203-2618

Jamal K. Thomas, Council President  
Sharmaine Robinson, Council President Pro Tem  
Temeko Manica, Council Member District 1  
Kallela Martin, Council Member District 2  
Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, April 17, 2023  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

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**AGENDA (*amended*)**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**

In-person and Virtual Regular Meeting April 3, 2023.

**Mayor McDonald may speak to council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. CITY COUNCIL**

Resolution recommending that Highland Park proceed under Chapter 9 pursuant to MCL 141.1565(23) of Public Act 436 of 2012.

**VI. PUBLIC HEARING**

To receive comments on proposed sewer distribution improvement project to rehabilitate sections of the sewer system.

**VII. CITY CLERK**

Parade Permit from Demond Petty for Monday, June 19, 2023, from 11am to 1:00 p.m.

*As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313.252.0050 extension 220.*

**VIII. CITY COUNCIL**

Presentation by Wayne Metropolitan Community Action Agency.

**IX. ENGINEERING**

Resolution to solicit contractor for sinkhole repairs.

**X. FINANCE**

- a. Submission of Monthly Financial Statement March 2023.
- b. Submission of Proposed FY 23-24 Budget.

**XI. POLICE**

- a. Resolution to approve the purchase of a Police K9 and Officer Handler Training from Oakland Community College.
- b. Resolution to approve the purchase of (3) three police vehicles from LaFontaine GMC.
- c. Resolution to approve the purchase of Risk Management Services and an updated Police Policy Manual from Lexipol Solutions.

**XII. RECREATION**

- a. Resolution to accept FY2023 Economic Development Initiative/Community Project Grant Funding.
- b. Resolution to enter into contract with the Charter County of Wayne to cooperatively fund the purchase and installation of a play structure at Midland Field.

**XIII. WATER**

Resolution requesting submission of the 2024 Clean Water State Revolving Fund (CWSRF) Project Plan Application for the City of Highland Park to the Department of Environment, Great Lakes and Energy.

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_