



Return to Excellence

## CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue -- Highland Park, Michigan 48203

Telephone: 313 252-0050

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

CITY OF HIGHLAND PARK

2023 FEB 15 P 2:12

SECRET

**Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act:**

**Effective January 1, 2022 – Meetings must be held with the voting members in-person.**

**This meeting will be held in-person and via Zoom members of the public can join by following the instructions on the City Council webpage @ [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
In-Person and Virtual Workshop Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Tuesday, February 21, 5:30 p.m.**

**Items to be discussed:**

- 1. Fiscal Year Ended June 30, 2022 audit.**
- 2. Amendments of Section 608 Animal Ordinance.**
- 3. Request to issue RFQ to solicit bids for on-call professional tree trimming/arborist services.**

**The following resolutions were requested to be tabled at the Regular Meeting held on February 6, 2023 to the Workshop Meeting on February 21, 2023.**

- 4. a. Resolution to sell the vacant residential adjacent lot at 126 Florence to property owner at 124 Florence.**
- b. Resolution to sell the vacant residential adjacent lot at 373 Elmhurst to property owner at 371 Elmhurst.**
- c. Resolution to sell the vacant residential adjacent lot a 238 Ford to property owner at 242 Ford.**
- d. Resolution to sell the vacant residential adjacent lot at 142 Colorado to property owner at 146 Colorado.**

**Good and Welfare**

***As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings are available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313-252-0050 extension 220***