



ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Carlton Clyburn, Council President  
Rodney Patrick, Council President Pro Tem  
Glenda McDonald, Council Member District 1  
Kendrich Bates, Council Member District 2  
Derrick Armstrong, Council Member District 3

**Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: Effective January 1, 2022 - Meetings must be held with the voting members in-person.**

This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday July 18, 2022  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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**AGENDA (*amended*)**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
  - In-person and Virtual Workshop Meeting July 5, 2022.
  - In-person and Virtual Regular Meeting July 5, 2022.

**Mayor Yopp may speak to council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. MAYOR'S VETO:**

Resolution from July 5, 2022 Regular Council meeting re: An investigation into the Law Enforcement action telecast on Channel 7 News regarding 14015 Hamilton.

**VI. TABLED ITEM: (July 5, 2022 meeting)**

Resolution to solicit quotes to cut grass on City-Owned properties.

**VII. ADMINISTRATION**

Resolution approving Detroit Area Agency on Aging FY 2023-2025 Multi-Year Plan and FY 2023 Annual Implementation Plan.

**VIII. COMMUNITY DEVELOPMENT:**

Communication regarding Rehabilitation of Manchester Place Apartments.

**IX. FINANCE:**

Submission of Monthly Financial Statement June 30, 2022.

**X. LEGAL:**

Resolution to adopt Collective Bargaining Agreement between Highland Park Fire Fighter's Union Local 355 and the City of Highland park, Wayne County, Michigan.

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:** Moved by \_\_\_\_\_ Supported by \_\_\_\_\_