

**Regular Meeting of the Highland Park City Council
City Council Chambers 2nd Floor
Robert B. Blackwell Municipal Building
12050 Woodward Avenue
Monday, February 4, 2019
7:00 p.m.**

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

AGENDA

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
 - Workshop Meeting January 22, 2019**
 - Regular Meeting January 22, 2019**

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

COMMUNITY DEVELOPMENT:

V.

- a. Resolution to amend 2018-19 Community Development Block Grant for property at 33 Tennyson.

DEPARTMENT OF PUBLIC SERVICES:

VI.

- a. Request RFP for on-call electrical and plumbing repairs, replacement and maintenance services.
- b. Resolution to approve payment of tree trimming invoices in the amount of \$35,435 and retain Asplundh Tree Expert Company as the city's emergency on-call contractor.

FIRE DEPARTMENT:

VII.

- a. Request approval a resolution to pay Hy-Viz Incomp. invoices for fire hydrant markers in the amount of \$7,000.60.

POLICE DEPARTMENT:

VIII.

- a. Request approval a resolution for the funding of 6 additional police radios.
- b. Request approval a resolution for the funding of TASERS.
- c. Request approval a resolution for the funding of new police vehicles.

WATER DEPARTMENT:

IX.

- a. Resolution requesting for first and second Public Hearing and comments for Drinking Water Revolving fund project plan application.
- b. Request approval an emergency contract for repairs for Water & Sewerage with C.P.I. contractors.
- c. Resolution to approve Phase II of the Stormwater Drainage Amnesty program for commercial, industrial and certain tax-exempt customers.

CITY COUNCIL AFFAIRS:

X.

CITIZENS PARTICIPATION: A citizen may speak for no more than two (2) minutes on any subject pertaining to the City.

ADJOURNMENT:

Moved by _____ Supported by _____