



Return to Excellence

CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203
Telephone: 313 252-0050

CITY OF HIGHLAND PARK

2022 MAR 30 P 2:02

RECEIVED

Carlton Clyburn, Council President
Rodney Patrick, Council President Pro Tem
Glenda McDonald, Council Member District 1
Kendrich Bates, Council Member District 2
Derrick Armstrong, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act:

Effective: January 1, 2022 - Meetings must be held with the voting members in-person.

This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at www.highlandparkmi.gov

**Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday, April 4, 2022
7:00 p.m.**

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes
 - In-person and Virtual Workshop Meeting March 21, 2022.
 - In-person and Virtual Regular Meeting March 21, 2022.

Mayor Yopp may speak to council.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

V. MAYOR-VETO

Resolution Re-Appropriating funds for payment to Bodman PLC for approved legal services rendered.

VI. ORDINANCES-1ST READING:

- a. An Ordinance to amend Section 608 Animal Ordinance.**
- b. An Ordinance to amend Section 802 Licensing in General.**

VII. CITY COUNCIL:

Dr. Omar resolution.

VIII. COMMUNITY DEVELOPMENT:

Resolution to approve contracts for MSHDA NEP grant round 6 exterior renovations.

IX. ENGINEERING DEPT.

- a. Resolution granting approval of alley and street vacation for the Hamilton Corridor project.**
- b. Resolution for the acceptance of the 2021 Communities LEAP (Local Energy Action Program) pilot technical assistance grant from the U.S. Department of Energy by the City of Highland Park Engineering Dept.**

X. WATER DEPARTMENT:

Resolution for the submittal of the 2022 reduction in lead exposure via Drinking Water WIIN grant application to the U.S. Environmental Protection Agency (EPA) by the City of Highland Park Water Department.

CITIZEN PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS:

ADJOURNMENT:

Moved by _____ Supported by _____