

**MINUTES OF THE  
REGULAR MEETING OF THE HIGHLAND PARK CITY COUNCIL**

**SEPTEMBER 3, 2013**

**Council convened at 7:07 p.m. with Council President Christopher Woodard presiding.**

**Present: Council Pro-Tem Lewis, Councilmember Patrick,  
Councilmember McClary and Council President Woodard (4).**

**Absent: Councilmember Moore (1) excused.**

**A quorum being present, Council was declared in session.**

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**APPROVAL OF AGENDA:**

**Moved by Councilmember McClary  
Supported by Councilmember Patrick**

**To approve the agenda as submitted. Yeas (4), Nays (0), Absent (1).**

**APPROVAL OF MINUTES:**

**Moved by Council Pro Tem Lewis  
Supported by Councilmember Patrick**

**To approve the minutes of the Workshop Meeting held August 5, 2013 as submitted.  
Yeas (4), Nays (0), Absent (1).**

**Moved by Council Pro Tem Lewis  
Supported by Councilmember Patrick**

**To approve the minutes of the Special Meeting held August 14, 2013 as submitted.  
Yeas (4), Nays (0), Absent (1).**

**Moved by Councilmember Patrick  
Supported by Councilmember McClary**

**To approve the minutes of the Workshop Meeting held August 19, 2013 as submitted. Yeas (4), Nays (0), Absent (1).**

**Moved by Council Pro Tem Lewis  
Supported by Councilmember McClary**

**To approve the minutes of the Regular Meeting held August 19, 2013 as submitted. Yeas (4), Nays (0), Absent (1).**

**Moved by Council Pro Tem Lewis  
Supported by Councilmember McClary**

**To approve the minutes of the Special Meeting held August 26, 2013 as submitted. Yeas (4), Nays (0), Absent (1).**

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**OUTSIDE COMMUNICATION:**

**09-3-1**

**The following communication was received from the Michigan Liquor Control Commission.**

**The purpose of this letter is to notify this local legislative body that the Michigan Liquor Control Commission has received an application for a license, as follows:**

**Request ID# 701692**

**Transfer ownership of SDD & SDM licensed business**

**Name of applicant: L. Atty Inc.**

**Business address: 10 E. Mc Nichols, Highland Park, Mi. 48203 Wayne County**

**Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit. Since this request is a transfer under MCL 436.1529(1), approval of the local unit of government is not required.**

**Under administrative rule R 436.1003, the licensee shall comply with all state local building; plumbing, zoning, sanitation, and health laws, rules, and ordinances as**

determined by the state and local law enforcement officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor.

Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

Moved by Councilmember McClary  
Supported by Council Pro Tem Lewis

To received and file the above communication. Yeas (4), Nays (0), Absent (1).

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**COUNCIL AFFAIRS:**

1. Brianne Moore a Cass Tech student spoke about Green Life Saver Foundation. She has collected over 200,000 cigarette butts because they are toxic to the air and they do not break down she has also collects pop tabs which are turned in for donations for the Ronald McDonald House.

2. The following motion was made.

Moved by Councilmember McClary  
Supported by Councilmember Patrick

To hold a Public Hearing on Monday, October 7, 2013 at 7:00 p.m. to get citizens input and suggestions on the naming of the new Highland Park Fire Station. Yeas (4), Nays (0), Nays (1).

**ADJOURNMENT:**

Moved by Councilmember McClary  
Supported by Council Pro Tem Lewis

To adjourn; motion carried meeting adjourned at 8:27 p.m.

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**CERTIFICATE**

**I, hereby certify that the attached is a copy of the proposed minutes of a Regular Meeting held on the 3<sup>rd</sup> day of September 2013 and that said proposed minutes are available for public inspection at the address designated on the posted public notice.**

A handwritten signature in cursive script that reads "Brenda J. Green". The signature is written in black ink and is positioned above a horizontal line.

**Brenda J. Green, City Clerk**