



CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING

12050 Woodward Avenue – Highland Park, Michigan 48203-2618

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at www.highlandparkmi.gov

**Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday, December 16, 2024
7:00 p.m.**

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

AGENDA (*amended*)

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
In-Person and Virtual Regular Meeting held December 2, 2024

Mayor McDonald may speak to Council.

CITIZENS PARTICIPATION: A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

- V. BID OPENING**
2024 Water Master Meter Project.

COMMUNITY DEVELOPMENT

~~Resolution to approve sale of commercial building at 13847 Woodward Ave. to Rebound Design Build LLC, a Michigan Limited Liability Company for \$15,000.~~

- VI. POLICE**
 - a.** Resolution to establish an Interagency Agreement between the City of Detroit Police Department and the City of Highland Park Police Department for information exchange and use.
 - b.** Resolution to solicit proposals to rehabilitate the temporary Detention Facility.

As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313.252.0050 extension 220.

CITIZEN PARTICIPATION: A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS:

ADJOURNMENT: