

**PROPOSED MINUTES OF THE VIRTUAL & IN-PERSON
REGULAR MEETING OF THE HIGHLAND PARK CITY COUNCIL**

JUNE 2, 2025

Council convened at 7:07 p.m. with Council President Thomas presiding.

Present: Council Pro Tem Robinson, Councilwoman Manica, Councilwoman Martin, Councilman Ash-Shafii, Council President Thomas (5).

Absent:, (0).

A quorum being present, Council was declared in session.

APPROVAL OF AGENDA

Moved by Councilman Ash-Shafii
Supported by Councilwoman Manica

To approve the agenda with the addition of a resolution to add a secondary name to Rhode Island Street. Yeas (5), Nays (0), Absent (0).

APPROVAL OF MINUTES

Moved by Councilwoman Manica
Supported by Council President Thomas

To approve the minutes of the In-Person and Virtual Regular meeting held May 19, 2025. Yeas (3) Thomas, Manica and Martin, Nays (2) Robinson and Ash-Shafii, Absent (0).

BID OPENING

06-02-25 V a

The Clerk stated this was the place and time to open bids received for Solid Waste Disposal Services.

One Bid was received: Priority Waste, LLC.
45000 River Ridge Dr. Ste. 200
Clinton Twp, MI 48038

	Hand collection of ten (10) bags, or the equivalent thereof, per week plus three (3) heavy trash items per week	Hand collection of ten (10) bags, or the equivalent thereof, per week plus three (3) heavy trash items per month	Separate collection of leaves during Leaf Season (Oct 14 – Nov 30) with a total limit of twenty (20) bags (with no more than 10 being Residential Solid Waste) and disposed of by Contractor at Contractor's designated site.
	Cost Per Unit Per Week	Cost Per Unit Per Month	Cost Per Unit for Entire Leaf Season
Contract Year 1	\$13.75	No Bid	\$18.50
Contract Year 2	\$14.30	No Bid	\$19.06
Contract Year 3	\$14.87	No Bid	\$19.63
Option Year 1	\$15.46	No Bid	\$20.22
Option Year 2	\$16.08	No Bid	\$20.83
Hourly rate for operator and equipment to remove illegally dumped debris: \$230.00 per hour. City designee to pre-approve all hourly charges			

Moved by Councilman Ash-Shafii
Supported by Councilwoman Martin

To refer to the Department of Public Works for a recommendation. Yeas (5), Nays (0), Absent (0).

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06-02-25 V b

The Clerk stated this was the place and time to open bids received for Street Sweeping Services.

No bids were received.

CITY CLERK 06-02-25 VI

A Vendors License Application for Little Jimmy's Italian Ice was submitted for approval.

Moved by Councilwoman Martin
Supported by Councilman Ash-Shafii

To approve the vending license application submitted by Roni, LLC, Little Jimmy's Italian Ice to be located on the northwest corner of Woodward and Manchester. Yeas (5), Nays (0), Absent (0).

CITY COUNCIL 06-02-25 VII

RESOLUTION TO ADD "MARTHA G. SCOTT BOULEVARD" AS A SECONDARY NAME FOR RHODE ISLAND STREET, TO HONOR THE CONTRIBUTIONS OF THE HON. MARTHA G. SCOTT TO THE COMMUNITY OF HIGHLAND PARK

Moved by Councilman Ash-Shafii
Moved by Councilwoman Martin

WHEREAS, the Highland Park City Council would like to formally recognize the contributions of the Honorable Commissioner Martha G. Scott to the City of Highland Park for over eighty years; and

WHEREAS, The Honorable Commissioner Martha G. Scott began her political career as a Precinct Delegate for District 3 in the City of Highland Park in 1972, was appointed Wayne County Commissioner in 1977; and

WHEREAS, The Honorable Martha G. Scott was elected President of the Highland Park City Council in 1984, and in 1988 became the Mayor of the City of Highland Park; and

WHEREAS, The Honorable Martha G. Scott was elected State Representative in 1994, to the State Senate in 2000 and again in 2010 was elected Wayne County Commissioner, a position of leadership that she still holds.

NOW, THEREFORE, BE IT RESOLVED, that the Highland Park City Council now declares Rhode Island Street to now and forever also be known as Martha G. Scott Boulevard, and such honor shall be memorialized by the placement of a street sign indicating such on the corner of Woodward Avenue and Rhode Island Street. Yeas (5), Nays (0), Absent (0).

ENGINEERING 06-02-25 VIII

The following resolution was submitted for approval.

RESOLUTION TO APPROVE THE REVISED COMPREHENSIVE SAFETY ACTION PLAN AND ENDORSE VISION ZERO, FOR THE CITY OF HIGHLAND PARK TO STRIVE TO ACHIEVE ZERO TRAFFIC DEATHS AND INCAPACITATING INJURIES ON THE STREETS OF HIGHLAND PARK BY 2040

Moved by Councilman Ash-Shafii
Supported by Councilwoman Manica

To table to the June 16, 2025, Regular Meeting. Yeas (3) Robinson, Martin and Ash-Shafii, Nays (2) Thomas and Manica, Absent (0).

WATER 06-02-25 IX

The following resolution was submitted for approval.

RESOLUTION REQUESTING AUTHORIZATION FOR THE CITY OF HIGHLAND PARK WATER DEPARTMENT, IN COORDINATION WITH THE HIGHLAND PARK DEPARTMENT OF PUBLIC WORKS, TO PREPARE A VULNERABILITY ASSESSMENT FOR THE HIGHLAND PARK WATER TREATMENT PLANT

Moved by Councilman Ash-Shafii
Moved by Council President Thomas

WHEREAS, the City of Highland Park Water Treatment Plant is located outside of the City Boundary, in the City of Detroit, has been subject to multiple vandalism attempts, and has had other considerable security threats since its closure in 2012; and

WHEREAS, it is necessary for the City of Highland Park to secure the Water Treatment Plant property from the public to minimize or eliminate future security threats to the City owned property; and

WHEREAS, Mance Consulting, LLC has submitted a proposal as part the Water Department's overall responsibility of water assets, as well as the Department of Public Works' (DPW) facility management responsibility, under existed budgeted funds from the departments, for a Security Threat Assessment for the City of Highland Park Water Treatment Plant Site, where objectives include identifying potential threats, assessing vulnerabilities in current infrastructure, personnel, and public safety, and recommend mitigation strategies to the City of Highland Park; and

BE IT RESOLVED, the City of Highland Park City Water Department, in coordination with the Department of Public Works, shall be authorized to prepare a vulnerability assessment for the Highland Park Water Treatment Plant. Yeas (5), Nays (0), Absent (0).


Moved by Councilman Ash-Shafii
Supported by Council President Thomas

ADJOURNMENT

Meeting adjourned at 8:28 p.m.

CERTIFICATE

I hereby certify that the attached is a copy of the minutes of the In-Person and Virtual Regular Meeting held the 2nd day of June 2025 and that said minutes are available for public inspection at the address designated on the posted public notice.



Cidia Wicker-Brown, Deputy City Clerk