

# **CITY COUNCIL**

ROBERT BLACKWELL MUNICIPAL BUILDING 12050 Woodward Avenue – Highland Park, Michigan 48203-2618 Jamal K. Thomas, Council President Sharmaine Robinson, Council President Pro Tem Temeko Manica, Council Member District 1 Kallela Martin, Council Member District 2 Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at www.highlandparkmi.gov

# Highland Park City Council In-Person and Virtual Regular Meeting City Council Chambers 2<sup>nd</sup> floor 12050 Woodward Avenue Monday, June 2, 2025 7:00 p.m.

# MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

#### AGENDA (amended)

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes

In-Person and Virtual Regular Meeting May 19, 2025

#### Mayor McDonald may speak to Council.

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

# V. BID OPENING

- **a.** Solid Waste Disposal Services.
- **b.** Street Sweeping Services.

# VI. CITY CLERK

Application for Vending License from Roni LLC, Little Jimmy's Italian Ice.

As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313.252.0050 extension 220.

# VII. CITY COUNCIL

Resolution to add Martha G. Scott Boulevard as a secondary name for Rhode Island Street, to honor the contributions of the Honorable Martha G. Scott to the community of Highland Park.

# VIII. ENGINEERING

Resolution to approve the Revised Comprehensive Safety Action Plan and endorse Vision Zero.

# IX. WATER

Resolution requesting authorization for the City of Highland Park Water Department, in coordination with the Highland Park Department of Public Works, to prepare a vulnerability assessment for the Highland Park Water Treatment Plant.

CITIZEN PARTICIPATION: A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:** 

# **ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_