



# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

The meeting will be held in person and via Zoom. Members of the public can join by following the instructions on the City Council webpage [www.highlandparkmi.gov](http://www.highlandparkmi.gov).

Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, May 5, 2025  
7:00 p.m.  
MISSION STATEMENT

HIGHLAND PK CITY CLERK  
MAY 1 '25 AM 10:01

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the city.

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## AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. a. Approval of Proposed minutes of the Virtual & In-Person Workshop Meeting held April 21, 2025.  
b. Approval of Proposed minutes of Virtual & In-Person Regular Meeting held April 21, 2025.

Mayor McDonald may speak to the council.

### CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

*As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they need accommodation should contact the City Clerk's Office at 313-252-0050 extension 220.*

**V. PUBLIC HEARINGS:**

- a. **Proposed Water Department budget & rates for FY 2025-26.**
- b. **Proposed General Operating budget for FY 2025-26.**

**VI. ADMINISTRATION:**

- a. **Resolution to approve the issuance of RFP for Solid Waste collection services.**
- b. **Resolution to approve the issuance of RFP for Street Sweeping.**

**VII: WATER DEPARTMENT:**

**Resolution authorizing the contract award to Bricco Excavating LLC. for Phases I, II, III and IV of 2024 water main and service line replacement program.**

**CITIZENS PARTICIPATION:**

**A citizen may speak for no more than two minutes pertaining to any subject.**

**VIII. COUNCIL AFFAIRS:**

**ADJOURNMENT: Moved by \_\_\_\_\_ Supported by \_\_\_\_\_**