



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

CITY OF HIGHLAND PARK

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## Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act:

**Effective: January 1, 2022 - Meetings must be held with the voting members in-person.**

**This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Tuesday, February 21, 2023  
7:00 p.m.  
MISSION STATEMENT**

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.**

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### AGENDA

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**  
Corrected Minutes In-person and Virtual Regular Meeting, January 2, 2023.  
In-person and Virtual Workshop Meeting February 6, 2023.  
In-person and Virtual Regular Meeting February 6, 2023.

**Mayor McDonald may speak to council.**

### CITIZENS PARTICIPATION:

**A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.**

***As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings are available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313-252-0050 extension 220***

**V. TABLED ITEMS:**

- a. Resolution approving the re-appointments and appointments to Board of Review.**
- b. Resolution to issue RFP for towing and vehicle storage services.**

**VI. FINANCE:**

**Monthly financial statement January 2023.**

**VII. POLICE DEPARTMENT:**

- a. Resolution to accept COPS grant.**
- b. Resolution to approve Animal Sheltering agreement with Michigan Humane.**

**CITIZENS PARTICIPATION:**

**A citizen may speak for no more than two minutes pertaining to any subject.**

**COUNCIL AFFAIRS:**

**ADJOURNMENT: Moved by \_\_\_\_\_ Supported by \_\_\_\_\_**